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**OUR LADY OF LOURDES ROMAN CATHOLIC CHURCH**

**CCD Handbook (K – 8)**





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## OFFICE OF RELIGIOUS EDUCATION

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### PROTOCOL ADJUSTMENTS FOR THE 2018 – 2019 YEAR

1. If a child has in excess of **6 unexcused absences** in CCD, they forfeit their opportunity to experience the grace of the sacrament. This is not a “punishment” from the Church but a consequence of misplaced priorities and values of Catholic parents, the primary teachers of their children (CCC 2207; 2221-2231; Psalm 78.1-4). The sacraments are not prizes to be won by our efforts; they are gifts of grace to God’s people to aid in their journey to heaven.
2. **First Confession Requirements**
  - a. Prayers will be sent home and/or downloaded from the website for parents to teach their children, ideally on a Sunday.
  - b. First Confession prep time will be spent in the normal hour of CCD, NOT in any additional classes.
  - c. First Confessions will be heard before Lent in February.
3. **First Communion Requirements**
  - a. Copy of Baptism Certificate turned into the parish Office of Religious Education
  - b. Memorized:
    - i. Prayers
      1. Sign of the Cross
      2. Our Father
      3. *Gloria Patri* (“Glory Be”)
      4. Hail Mary
      5. Act of Contrition
    - ii. Ten Commandments

- iii. 7 Sacraments
- c. Prior Confession

#### 4. Confirmation Preparation

- a. An **annual retreat** (October 6, 9am – 4pm) replaces multiple required prep classes.
- b. Service hours are no longer necessary.
- c. There is a reception to follow the Confirmation Mass on October 21 in St. Bernadette Hall.
- d. Requirements
  - i. A **copy of baptism** certificate should be provided if not baptized at OLOL.
  - ii. Children are expected to memorize prayers, the Ten Commandments and sacraments.
  - iii. All students are to research and summarize the life of a noteworthy **Saint**; accompanied by intentional prayer and reflection to determine their confirmation name.
  - iv. Each child is to make an examination of conscience and go to **Confession** at the annual retreat.
  - v. Each child must have a Sponsor who is a practicing Catholic in good standing with the Church, who is at least 18 years of age and who is not the child's parent.
  - vi. Each Confirmand should have memorized their basic prayers from First Communion; as older Catechumens, they will have memorized the seven Virtues/Vices, the Beatitudes, Corporal and Spiritual Works of Mercy and the seven Gifts of the Holy Spirit.

#### 5. Teachers Supplies

- a. Current supplies are organized in the RE “closet” in the women's bathroom (last stall). If anything specific is necessary, please contact Cindy Gresko.
- b. There will be a modest supply cart every RE class day in the hall including pencil sharpeners.

## THE SPIRITUAL FORMATION OF CHILDREN IN THE CATHOLIC CHURCH

*The catechesis of children, young people, and adults aims at teaching them to meditate on the Word of God in personal prayer, practicing it in liturgical prayer, and internalizing it at all times in order to bear fruit in a new life. Catechesis is also a time for the discernment and education of popular piety. The memorization of basic prayers offers an essential support to the life of prayer, but it is important to help learners savor their meaning. (CCC 2688)*

**C**atechesis [from the Greek *καταχέω*]<sup>1</sup> is the act of handing on the Word of God intended to educate God's People and candidates for initiation into the Church about the teachings of Christ, given by the Apostles to the Church. Catechesis also involves the lifelong effort of forming people into witnesses to Christ and opening their hearts to the spiritual transformation given by the Holy Spirit.

In the Middle Ages, catechesis was largely limited to the Apostles' Creed and the Lord's Prayer, the 10 Commandments, the Sacraments, Beatitudes, etc. These lessons were largely taught four times a year in homilies. By 1368, a formal catechism containing instruction for the teaching of Catholic Doctrine was published for priests.

In response to the Protestant "Reformation," the Council of Trent (1545-1563) stated that church reform must begin with religious instruction of the young. The Council decreed that throughout the Universal Church instructions in Christian doctrine should be given on Sundays and festivals.

This began the first "Sunday Schools," what is technically called the **Confraternity of Christian Doctrine (CCD)**. In our era, CCD is taught by volunteer teachers. Attendance is vital to children's development as Catholics. These classes not only educate children about

*The Seven Sacraments continue the saving work of Jesus until he comes again and form the center of the celebration of the Christian mystery. Through the ministry of the Church, all are invited to hear the Good News, follow Christ and share in these saving mysteries: mysteries that symbolize, make possible, realize and nurture the grace of the sacraments in the baptized. Participation in the sacraments ... is foundational to sustain the faithful in union with the very life of the Trinity. Participation in the sacraments, especially the Eucharist, is not simply an option; rather, it is foundational to sustain the faithful in union with the very life of the Trinity and to strengthen them for the rigors of living their faith as committed disciples.*

*The United States Conference of Catholic  
Bishops*

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<sup>1</sup> A "catechism" is the name given to a written work that contains a summary of the beliefs of the faith that is used as a teaching tool.

Jesus and the Catholic faith but prepare children to receive the Sacraments of Penance (Confession), the Eucharist (Holy Communion), and Confirmation.

Sacramental Preparation is at the heart of the Catholic tradition. The gift of the Sacraments of the New Covenant to and through the Church nourishes, empowers, and strengthens the Christian on the journey to heaven.

### **The Domestic Church**

The family is the original cell of social life and the building block of society and culture. Parents, children, and family members form what is called the “**domestic church**” or “church of the home.” This is the primary unit of the Body of Christ– the place where the Church lives in the daily love, care, hospitality, sacrifice, forgiveness, prayer and faith of ordinary families (CCC 1655 – 1658). The Christian family is an island “of Christian life in an unbelieving world” (CCC 1655).

*The Christian family is the first place of education in prayer. Based on the sacrament of marriage, the family is the "domestic church" where God's children learn to pray "as the Church" and to persevere in prayer. For young children in particular, daily family prayer is the first witness of the Church's living memory as awakened patiently by the Holy Spirit (CCC 2685)*

It is in the family where parents “by word and example [are] the first heralds of the faith with regard to their children. They should encourage them in the vocation that is proper to each child, fostering with special care any religious vocation” (CCC 1656). It is in the domestic church where Catholic families have the duty to pass on the faith to their children and to inculcate the traditions that are part of their identity as Catholic Christians (CCC 2205; 2207; 2221-2231; cf. Deut. 6.4-9; Psalm 78.1-8). Consequently, families should prioritize the attendance of the weekly Sacrifice of the Mass, and especially if possible, daily Mass as recommended by St. John Paul the Great.

It is the duty of the parents, particularly fathers, as heads of the home, to see to the religious education of the children given to them by God. The religious education system in the local parish is only supportive in this task, not primary. Indeed, it is a grave mistake to defer to the Church the primary instruction of your children to be disciples of Jesus; Holy Mother Church is the guardian of the Sacraments and the Word of God. One cannot expect that 45 minutes of religious instruction on any Sunday is sufficient to prepare your children to meet Jesus Christ in the end. Formation as a Christian is a task for each and every day of one’s life. One’s home and family ought to be a “school of love,” in which Christian virtues are taught, modeled, encouraged, and fostered.

## CCD CALENDAR 2018 - 2019

### August

- 18 Teacher meetings in St. Bernadette Hall (10:00 – 2:00pm)
- 18/19 CCD registration after weekend Masses
- 25/26 CCD registration after weekend Masses

### September

- 3 Labor Day
- 4 Deadline for CCD registration.
- 8 Solemnity of the Nativity of the Blessed Virgin Mary
- 9 CCD Day 1; Parent-student Meet-n-Greet
- 16 CCD Day 2; Catechetical Sunday; Confirmation Parent Meeting (Noon in St. Bernadette Hall)
- 23 CCD Day 3
- 30 CCD Day 4; Parish Picnic

### October

- 6 Confirmation Retreat (9am – 4pm) with Mass and Confessions
- 7 CCD Day 5
- 14 CCD Day 6
- 17 Confirmation Rehearsal (6:30pm in the Church Nave)
- 21 No CCD; Confirmation Mass (Noon) – reception to follow in St. Bernadette Hall
- 27 Boo Bash (6:30 – 8pm)
- 28 CCD Day 7

### November

- 1 Solemnity of All Saints
- 4 CCD Day 8; National Vocation Awareness Week; Child Protection Program
- 11 CCD Day 9; Make-up Child Protection
- 18 CCD Day 10; Bible Sunday; Christmas Pageant Practice (2 – 4pm)
- 21-23 Thanksgiving Holidays
- 25 No CCD

### December

- 2 CCD Day 11; First Sunday of Advent; Christmas Pageant Practice (2-4pm); Liturgical Year C; St. Nicholas Catechesis.
- 8 Solemnity of the Immaculate Conception
- 9 CCD Day 12; Second Sunday of Advent; Christmas Pageant Practice (2 – 4pm)
- 16 CCD Day 13; Third Sunday of Advent; Christmas Pageant Rehearsal (2 -- 3pm)
- 19 Christmas Pageant (6:30pm in St. Bernadette Hall – reception to follow)
- 23 No CCD; Beginning of Public School Winter Break; Third Sunday of Advent
- 24/25 Solemnity of the Nativity of Our Lord (Christmas)
- 24 – Jan. 1 Public School Winter Break

- 30 No CCD

### January 2019

- 1 Solemnity of Mary, Mother of God
- 6 CCD Day 14; Feast of the Epiphany
- 13 CCD Day 15; The Baptism of the Lord
- 20 No CCD
- 21 Martin Luther King, Jr. Holiday
- 27 CCD Day 16; National Catholic Schools Week; First Confession Prep Class

### February

- 3 CCD Day 17; Second Confession Prep Class
- 10 CCD Day 18; First Confession Class 2019
- 17 No CCD; Public School Mid-Winter Break
- 24 CCD Day 19; Second Confession Class 2019

### March

- 3 CCD Day 20; First Communion Prep Class
- 5 Mardis Gras Pancake Supper (6:30pm in St. Bernadette Hall)
- 6 Ash Wednesday; First Day of Lent
- 10 CCD Day 21; First Sunday of Lent; Second Communion Prep Class
- 17 CCD Day 22; Second Sunday of Lent
- 24 CCD Day 23; Third Sunday of Lent; First Communion Parent Meeting (12pm in St. Bernadette Hall)
- 25 Solemnity of the Annunciation of the Lord
- 31 CCD Day 24; Fourth Sunday of Lent

### April

- 7 CCD Day 25; Fifth Sunday of Lent
- 14 – 19 No CCD; Holy Week; Spring Break for Public School
- 21 No CCD; Easter Sunday
- 28 CCD Day 26; Divine Mercy Sunday

### May

- 4 First Communion Class of 2018 (English; Noon)
- 5 CCD Day 27
- 11 La Primera Comuni3n la Clase de 2018 (Spanish; Mediodia)
- 12 CCD Day 28
- 19 Last Day of CCD
- 27 Labor Day

## SAFE HAVEN CHILD PROTECTION TRAINING

A “Touching Safety” (prevention of sexual abuse) lesson will be taught during normal class time on Sunday, November 4th. Children who are absent that day will attend a make-up class on Sunday, November 11th. If you do not wish to have your child attend this class, please complete the “opt-out” form on the website or talk to Cindy Gresko, the Safe Haven Coordinator.

## CCD SCHEDULE

- **10:45 -- 11:45am** -- Sunday Morning classes are primarily in English and include k5, 1st, 2nd, 3rd, 4th, 5th, 6th, 7th, & 8th.
- **4:30pm -- 5:30pm** -- Sunday afternoon classes are specifically Spanish and include only four grades: first and second grade (por la primera Communion) and seventh and eighth grade (por la confirmacion).
- First (1st) and second (2nd) grades are dedicated to the two years of sacramental preparation for First Confession and First Communion.
- Seventh (7th) and eighth (8th) grades are dedicated to the two years of sacramental preparation for confirmation.

## CCD REGISTRATION AND TUITION

Registration is held in the church lobby before and after the masses on August 18/ 19 and 25/ 26. Completed registration forms should be turned in by Tuesday, September 4<sup>th</sup>. Some children may be put on a waiting list because of excessive class sizes, late registration, or insufficient numbers of teachers/ helpers. All families registered in CCD must be registered in the parish. This year, the first child and second child in a family will be charged \$20 each. For families with three or more children registered, the fee will be a flat \$50.

## CLASS ATTENDANCE & ABSENCES

Children are expected to attend every class unless ill or out of town. We want every student in the program to have a successful and positive experience. Inconsistent attendance makes it difficult for the teacher to plan lessons that build on material covered in previous lessons. Parents should make a commitment to bring their children to all of the classes. *Parents are expected to cover the material with their children when a class is missed.* Children who miss six or more classes during the year, with no acceptable excuses, risk having to repeat the year. Parents are expected to give their child’s teacher the

courtesy of an excuse note (on the Sunday following an absence) explaining the reason for their child's absence.

## **CCD CLASSROOM PROTOCOL**

### **Expectations of Students**

1. Arrive on time for class.
2. Follow teacher instructions; be cooperative.
3. Complete assignments on time.
4. Participate in classroom activities and discussions.
5. Exercise proper self-control. Students should be positive.
6. Bad attitudes will not be tolerated.
7. Be respectful to teachers and students.
8. Raise your hand and respond courteously, without comments, signs, disruptions, and inappropriate verbal or body language such as rolling eyes, shrugging shoulders, etc.
9. Address teachers by their title: Sir, Mr., Mrs., Miss, Ma'am, etc.
10. Respect one another's space and belongings.
11. Dress modestly; caps, hats, and hoods should not be worn in the building.
12. Keep your hands to yourself; do not touch others.

### **Behavior in General**

1. Cell phones and other battery operated devices are to be turned off while in the classroom.
2. Students are not to bring anything that distracts them during class.
3. Eating, drinking or chewing gum are not permitted in the classroom unless your teacher gives approval.
4. Talking during class should be kept at a low level. Use your "inside" voice. Talking should cease when the teacher asks for quiet. Do not talk when someone else is talking.

### **For Parents**

Parents should check that their child has his/her school bag, workbook, assignments, reports, and pencil/pen before leaving home to go to class. Routinely check your child's bag to check if there are notes or messages to parents, homework, etc.

## **Parental Commitment to Religious Education**

Your child's growth in faith depends upon you. Without your commitment, your child will not mature into a Catholic Christian. By having your child baptized, you assumed spiritual obligations. You cannot reasonably instill religious beliefs or values in your child unless they are a part of your life. If you are not practicing your faith, it will be noted by your child and will be reflected in his/her attitudes and actions.

Please take an active part in your child's Christian formation. Make his religious education a priority in your life. The example that you give to your child in your home and by your family's weekly attendance at Mass will have a lasting influence.

## **Your Child's Teacher**

Our CCD program is staffed by dedicated, faith-filled, volunteers who are giving generously of their time to help bring the parish community closer to God. They deserve your support and prayers.

## **SACRAMENTAL PREPARATION**

*Today in all the rites, Latin and Eastern, the Christian initiation of adults begins with their entry into the catechumenate and reaches its culmination in a single celebration of the three sacraments of initiation: Baptism, Confirmation, and the Eucharist. In the Eastern rites the Christian initiation of infants also begins with Baptism followed immediately by Confirmation and the Eucharist, while in the Roman rite it is followed by years of catechesis before being completed later by Confirmation and the Eucharist, the summit of their Christian initiation. (CCC 1233)*

## **The Sacrament of Baptism**

*Baptism, the gateway to the sacraments and necessary for salvation by actual reception or at least by desire, is validly conferred only by a washing of true water with the proper form of words. Through baptism men and women are freed from sin, are reborn as children of God, and, configured to Christ by an indelible character, are incorporated into the Church.<sup>2</sup>*

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<sup>2</sup> Code of Canon Law, 849.

## Preparation

- Baptism Class: If your child is not baptized parents should make arrangements by contacting the parish office (223-8410) to arrange a baptism class with Deacon Glenn Dudek. This class is taught the 3<sup>rd</sup> Saturday of the month (2 – 4pm).
- Hispanic Baptisms: Please call the parish office and leave a message for the Hispanic Assistant, Stefanie Bernabe (223-8410, extension 155) or come to the parish offices to make arrangements on Sundays and Thursdays between 4:00pm and 8:00pm. Baptism preparation classes for Spanish-speaking parents normally take place in the classroom building on the second Sunday of every month at 5:00pm.
- Sponsors/ Godparents: the Code of Canon Law states:
  - 872 Insofar as possible, a person to be baptized is to be given a sponsor who assists an adult in Christian initiation or together with the parents presents an infant for baptism. A sponsor also helps the baptized person to lead a Christian life in keeping with baptism and to fulfill faithfully the obligations inherent in it.
  - 873 There is to be only one male sponsor or one female sponsor or one of each.
  - 874 To be permitted to take on the function of Godparent a person must:
    - Be designated by the one to be baptized, by the parents or the person who takes their place, or in their absence by the pastor or minister and have the aptitude and intention of fulfilling this function;
    - Have completed the sixteenth year of age, unless the diocesan Bishop has established another age, or the pastor or minister has granted an exception for a just cause;
    - Be a Catholic who has been confirmed and has already received the most holy sacrament of the Eucharist and who leads a life of faith in keeping with the function to be taken on;
    - Not be bound by any canonical penalty legitimately imposed or declared;
    - Not be the father or mother of the one to be baptized.

### *Children Older than Seven Years of Age*

In the morning classes, baptized children who are older than seven years and without prior catechesis (who have not made their First Communion) will be assigned to the same grade that they attend at public school. 2<sup>nd</sup> graders, who have not attended first grade CCD will be placed in the first grade CCD class.

## **The Sacrament of Holy Communion**

Sacramental preparation for First Communion is a two year program for children in first to fifth grade. Attendance must be two years in a row. Normally, the program is held in first and second grade. For older children, Communion preparation will need to be arranged by Dr. Joseph Johnson, Director of Christian Formation.

### **Preparation**

- **Baptism Certificate**: Parents should provide a copy of your child's baptism certificate (not birth certificate) to the Office of Religious Education as soon as possible, definitely before December 1, 2018.
- **Memorized Prayers**: Parents are expected to help their children memorize the basic prayers, the Ten Commandments and seven sacraments, and also prepare them for Confession by February 3, 2019. Children must be at least seven years of age to receive First Communion and be in their second year of CCD.
- **Sacrament of Confession**: Parents must ensure that they have prepared their children to appear before Jesus Christ in the Confessional, thus, they must know their prayers before going to Confession. If not, they will not make their First Confession and not have their First Communion. First Confessions will be heard by Fr. Tebalt on February 10 and 24 of 2019. If your child does not make First Confession in February, they will be asked to wait until next year.
- There will be two First Communion Masses (for those children who are in their second year of preparation and who have made their First Confession): one English Mass (May 4) and one Spanish Mass (May 11).

## **The Sacrament of Confirmation**

Confirmation is a two year program, normally for seventh and eighth graders. In the Latin Rite, the Sacrament of Confirmation is delayed from infancy to children typically in the 3<sup>rd</sup> to the 8<sup>th</sup> grade or high school, depending on the Bishop. The Code of Canon Law (879) states

*The sacrament of confirmation strengthens the baptized and obliges them more firmly to be witnesses of Christ by word and deed and to spread and defend the faith. It imprints a character, enriches by the gift of the Holy Spirit the baptized continuing on the path of Christian initiation, and binds them more perfectly to the Church.*

## Preparation

- Baptism Certificate: A copy of your child's Baptism certificate should be given to the Office of Religious Education by February 10, 2019.
- Memorized Prayers: Confirmands are expected to have memorized their basic prayers, the Ten Commandments, the seven Sacraments by February 10, 2019. As older catechumens, they are expected to memorize:
  - The seven Virtues/ Vices
  - The Beatitudes
  - The spiritual and corporal works of Mercy
  - The seven Gifts of the Holy Spirit
- Saint Reports: Every student is to provide the teacher with a written report or summary of the life of Saint by March 10, 2019. These reports are intended for the student to discern their confirmation Saint; one whose life is meaningful to the student -- that he/she admires.
- Class Attendance: Confirmands are expected to attend all classes during the two year period (7th and 8th grades).
- Sacrament of Confession: Each Confirmand will have experienced the Sacrament of Confession at the annual retreat. In preparation, they should have memorized their basic prayers from First Communion, assuming they have made regular habit of frequent Confession.
- Sponsor: To be permitted to take on the function of sponsor a person must<sup>3</sup>:
  - Be designated by the one to be confirmed, by the parents or the person who takes their place, or in their absence by the pastor or minister and have the aptitude and intention of fulfilling this function;
  - Have completed the sixteenth year of age, unless the diocesan Bishop has established another age, or the pastor or minister has granted an exception for a just cause;
  - Be a Catholic who has been confirmed and has already received the most holy sacrament of the Eucharist and who leads a life of faith in keeping with the function to be taken on;
  - Not be bound by any canonical penalty legitimately imposed or declared;
  - Not be the father or mother of the one to be confirmed.

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<sup>3</sup> *Code of Canon Law*, 874.

## APPENDIX A: FOR FIRST COMMUNION

### THE SIGN OF THE CROSS

In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

### THE HAIL MARY

Hail, Mary! Full of grace, The Lord is with thee;  
Blessed are thou among women, And blessed is the fruit of thy womb, Jesus.  
Holy Mary, Mother of God, Pray for us sinners, Now, and at the hour of our death. Amen.

### THE ACT OF CONTRITION

O my God, I am heartily sorry for having offended You. And I detest all my sins because I dread the loss of Heaven and the pains of hell. But most of all because they offend You, my God, Who are all good and deserving of all my love. I firmly resolve, with the help of Your grace to sin no more and to avoid the near occasions of sin. Amen.

### THE TEN COMMANDMENTS OF GOD

1. I am the Lord your God; you shall not have strange gods before me.
2. You shall not take the name of the Lord your God in vain.
3. Remember to keep holy the Lord's day.
4. Honor your father and your mother.
5. You shall not kill.
6. You shall not commit adultery.
7. You shall not steal.
8. You shall not bear false witness against your neighbor.
9. You shall not covet your neighbor's wife.
10. You shall not covet your neighbor's goods.

### GLORIA PATRI ("The Glory Be")

Glory be to the Father, and to the Son, and to the Holy Spirit: As it was in the beginning, is now, and ever shall be, world without end. Amen.

### THE LORD'S PRAYER/ OUR FATHER

Our Father, who art in heaven,  
hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. Amen.

### THE SEVEN SACRAMENTS

1. Baptism
2. Penance/Reconciliation/Confession
3. Eucharist
4. Confirmation
5. Matrimony
6. Holy Orders
7. Anointing of the Sick

## APPENDIX B: FOR CONFIRMATION

### SEVEN CARDINAL VIRTUES

1. Chastity
2. Temperance (self-control)
3. Charity
4. Diligence
5. Patience
6. Kindness
7. Humility

### THE BEATITUDES

1. Blessed are the poor in spirit, for theirs is the kingdom of heaven.
2. Blessed are they who mourn, for they will be comforted.
3. Blessed are the meek, for they will inherit the land.
4. Blessed are they who hunger and thirst for righteousness, for they will be satisfied.
5. Blessed are the merciful, for they will be shown mercy.
6. Blessed are the clean of heart, for they will see God.
7. Blessed are the peacemakers, for they will be called children of God.
8. Blessed are they who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven.

### THE SEVEN GIFTS OF THE HOLY SPIRIT

1. Wisdom
2. Understanding
3. Counsel
4. Fortitude
5. Knowledge
6. Piety
7. Fear of the Lord

### SEVEN CARDINAL VICES/ SINS

1. Lust
2. Gluttony
3. Greed
4. Sloth
5. Wrath
6. Envy
7. Pride

### CORPORAL WORKS OF MERCY

1. Feed the hungry;
2. Give drink to the thirsty;
3. Clothe the naked;
4. Shelter the homeless;
5. Visit the sick;
6. Visit the imprisoned;
7. Bury the dead.

### SPIRITUAL WORKS OF MERCY

1. Counsel the doubtful
2. Instruct the ignorant
3. Admonish sinners
4. Comfort the afflicted
5. Forgive offences
6. Bear wrongs patiently
7. Pray for the living and the dead

## APPENDIX C: CONFIRMATION SAINT REPORT

Your Name

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Today's Date

---

Saint's Name

---

Saint's Place of Birth (City, Country)

---

Saint's Year of Birth

---

Date of Saint's Death

---

Nun? Priest? or Layman?

---

Place of Saint's Death

---

Year of Saint's Canonization

---

Places where Saint worked

---

Saint's Family History

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---

Saint's Education

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Saint's Accomplishments

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What I found interesting about this Saint

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My favorite story about this Saint

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For what reason or reasons, including miracles, was he/she made a saint

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How would you like to be more like this Saint?

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Where did you find your information?

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### **Sources for Saints Reseach**

- <http://www.newadvent.org/cathen/>
- <http://www.catholic.org/saints/stindex.php>
- <http://www.cin.org/saints.html>
- <http://www.circleofprayer.com/mystics.html>
- <http://www.catholic-forum.com/saints/indexsnt.htm>