

St. Therese of Lisieux

Roman Catholic Parish

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Our Lady of the Angels Mission

22 Los Encinos Road PO Box 1272

Sonoita, AZ 85637

sonoitacatholicchurch.com

Twenty-ninth Sunday in Ordinary Time October 21, 2018

**Fr. George Holley
Pastoral Administrator
(520) 237-5029**

**Ramon G Miranda
Office manager
(520) 313-4813**

**Elvia Miranda
Religious Ed
(520) 394-2954**

Sunday Mass Times

Saturday 5:30pm Vigil Patagonia

8:00am Sonoita

10:30am Patagonia

Daily Mass

Tuesday – 5:30pm

Wednesday – Friday 9:00am

Confessions

Saturday – 4:00pm to 4:30pm

Announcements

- **Annual Red Mass sponsored by the St. Thomas More Society and the Catholic Foundation for the Diocese of Tucson. This mass is offered to inspire, guide & strengthen judges, lawyers, law enforcement officers, public officials and all involved in the**

Announcements

legal & law enforcement community and their families. Monday October 22, 2018, St. Peter & Paul Church, 1946 E. Lee St. Tucson, AZ.

Prayer Request

Steve Biddle
Millie Benedict
Ramon Quiroga
Rafael Padilla
Dora Barela
Walter Wolosik
Viginia Fain
LT Schroeder & Family
Nancy Swyers
Bob Bilodeau
Dr. Jesse
Cruz Quiroga
Sadie G.
Joseph Hann
Waclaw Wolosik
Don Wilson Jr.
Pelagia Wolosik
Ana Maria Miranda
Bill Swyers
Jeannette Swyers
Harold Swyers
John Swyers
Don Witt
Art Pena
Delfina Madrid
Amelia Barrios

TODAY'S READINGS

First Reading — My servant shall justify many, and their guilt he shall bear (Isaiah 53:10-11).

Psalm — Lord, let your mercy be on us, as we place our trust in you (Psalm 33).

Second Reading — Let us confidently approach the throne of grace to receive mercy and to find grace for timely help (Hebrews 4:14-16).

Gospel — Whoever wishes to be first among you will be the slave of all (Mark 10:35-45 [42-45]).

The English translation of the Psalm Responses from *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

READINGS FOR THE WEEK

Monday: Eph 2:1-10; Ps 100:1b-5; Lk 12:13-21

Tuesday: Eph 2:12-22; Ps 85:9ab-14; Lk 12:35-38

Wednesday: Eph 3:2-12; Is 12:2-3, 4bcd-6; Lk 12:39-48

Thursday: Eph 3:14-21; Ps 33:1-2, 4-5, 11-12, 18-19;
Lk 12:49-53

Friday: Eph 4:1-6; Ps 24:1-4ab, 5-6; Lk 12:54-59

Saturday: Eph 4:7-16; Ps 122:1-5; Lk 13:1-9

Sunday: Jer 31:7-9; Ps 126:1-6; Heb 5:1-6;
Mk 10:46-52

A Word from Fr. George

If there are couples who are married and would like to have their marriage blessed by the church, I would encourage you to come and talk with me. While I can't promise anything, sometimes this can be accomplished without much of a problem. In any case talking with me about your particular situation might be helpful and will certainly cause no harm. God Bless.

Fr. George

CCD NEWS

- Registration for the 2018-2019 school year is ongoing Sundays after 10:30 am Mass.
- Classes Wednesday from 3:30 pm- 5:00pm
- Youth confirmation class today Sunday October 21 after 10:30am Mass

Week of 10/14/18	Patagonia	Sonoita	Total
Regular Offering	\$969.00	\$486.07	\$1,455.07
Goal			\$1,650.00
Over /Under Goal			\$(194.93)
2nd Collection- Parish Priest Salary	\$348.00	\$172.00	\$520.00

Parish Office Hours

Monday 11:00am – 1:00pm
 Tuesday 8:30am-12:30pm
 Wednesday 8:30am – 10:30am
 Thursday 8:30am – 12:30 pm
 Friday **Closed**

Upcoming 2nd Collections:	October 21- October 28- November 4-	World Mission Poor & Needy Parish Priest Salary
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Mass Intentions

Sunday October 21, 2018 8:00am
 † Leo Grombly

Sunday October 21, 2018 10:30am
 † Cecilia M. Miranda

Wednesday October 24, 9:00am
 † Joan Wolf

Sacramental Life

Baptism: Contact Parish Office one month prior to the desired date

Confirmation: Contact Parish Office for information and schedule

Marriage: Contact Fr. George at least 6 months prior to desired date

BINGO NEWS

New Bingo Season: Monday November 5, 6:00 pm, Parish Hall
Join us for food, fun & drinks!

TREASURES FROM OUR TRADITION

As election campaigns move into high gear, sometimes the phrase “the Catholic vote” is heard. It’s an interesting concept, since Catholics started out in this country as a very fragile group: fewer than forty thousand of us at the time of the first census in 1790, and only about 2 percent of the population by 1830. It was a priestless church for all intents and purposes, lay-led clusters of Catholics waiting patiently for the occasional visit of a priest, sustained by gathering when they could on Sunday for devotional prayer like litanies and the rosary. They tried to hold on to their ancestral faith as best they could. Archbishop Jean-Louis Cheverus told one family in Maine to “every day say your prayers on your knees with affection, and every Sunday gather to hear the Gospel, to pray in common, and to quiz the children on the catechism.”

Inevitably, some became Protestant, but many more stayed Catholic from generation to generation, with very little encouragement or sacramental ministry from the clergy. Archbishop John Carroll, the first American bishop, tried to make Church law flexible: shortening the length of the fast before Communion, easing the Lenten fast, and even relaxing the rule of Sabbath rest at harvest time. Catholicism in England had been quietly sustained in this way for two centuries, and the first American Catholics carried on as had their ancestors, providing a fertile soil for the unprecedented success and phenomenal growth of the Church in our country.