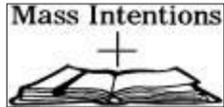


 <p>Recognizable Offering..... \$6,061.57 Loose Cash\$581.75 Total Weekly Offering..... \$6,643.32 Mass Attendance June 13/14 374</p>  <p>June 22 - June 28 MondayMary Johansen(+) TuesdayTerry Price(liv) Wednesday.....Joel Firth(+) ThursdayTrudy & Herb McKridy(+) FridaySt. Peter Office Staff SaturdayTony & Marina Vitale(+)(5:00 p.m.) SundayPaul Jordan(liv)(8:00 a.m.) St Peter Parishioners(10:30 a.m.)</p> <p style="text-align: center;">Baby Bottles</p> <p>The baby bottles to benefit Family Life Ministries in support of the Ronda Coon Home are being collected this weekend at the Hospitality Cart. If you forgot to bring it, you can drop it off at the parish office between 8:30 a.m. and 2:30 p.m. this week.</p> <p style="text-align: center;">Peter's Pence Collection</p> <p>Next week our diocese will take up the Peter's Pence Collection, which provides Pope Francis with the funds he needs to carry out his charitable works around the world. The proceeds benefit the most disadvantaged: victims of war, oppression, and disasters. Join our Holy Father as a witness of charity to those who are suffering.</p> <p style="text-align: center;">“Come By Yourselves To An Out-of-the-Way Place and Rest Awhile.” (Mark 6:31)</p> <p>A ladies retreat is scheduled for July 9th – 12th. Father Cecil Spotswood, Chaplain for both the Carmelite and Visitation Monasteries in the Diocese of Mobile, Alabama will conduct the silent retreat. The suggested offering is \$150 (includes food and a private room). Contact the Visitation Monastery at 251-473-2321 for reservations or Karen Gallacher 850-587-3819 for additional information.</p>	<p style="text-align: center;">Weekly Calendar of Events</p> <p>6/21 Father's Day</p> <p>6/23 Bunco - 9:30 a.m.</p> <p>6/24 Legion of Mary - 8:30 a.m.</p> <p>6/25 Adoration 8:30 a.m. - 8:00 p.m.</p> <p>6/26 Parish Movie Night - 7:00 p.m.</p> <p>6/27 Mass with Bishop Parkes - 5:00 p.m.</p> <hr/> <p style="text-align: center;">Shelter House Summer Newsletter Assembly Tuesday, June 23 Parish Center 8:30 a.m. - 12:00 p.m.</p> <p>Come and stay an hour or all day. This is no small task. We will stuff approximately 4,200 envelopes in one day! Great opportunity for high school youth needing service hours.</p> <p style="text-align: center;">Fortnight For Freedom Parish Event Parish Movie Night on Friday, June 26th at 7:00 p.m.</p> <div style="display: flex;">  <div style="margin-left: 10px;"> <p>We will show the movie <i>Romero</i>, which portrays the life of Blessed Oscar Romero, who was the Archbishop of El Salvador and a Christian martyr. He was a man who lived out his theology and stuck to his principles even in the face of death.</p> <p>Oscar Romero is a hero because he gave voice to those without a voice, and stood with and encouraged those who had lost all hope. His whole life was seemingly insignificant until his last few years when he listened to and acted upon his conscience, which changed the future of an entire nation.</p> <p>Please sign up at the Hospitality Cart if you plan to attend.</p> </div> </div> <div style="text-align: center; margin-top: 20px;"> <p>★ JUNE 21 to JULY 4, 2015 ★</p> <p>FORTNIGHT FOR FREEDOM FREEDOM TO BEAR WITNESS</p> <p>FORTNIGHT4FREEDOM★ORG</p> </div>
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June 21, 2015

dear Padre

How should we treat sacred art in church?

Monday
JUNE 22
St. Paulinus of Nola, Bishop;
Sts. John Fisher, Bishop, Thomas More, Martyrs
Gn 12:1-9
Mt 7:1-5

Tuesday
JUNE 23
Weekday
Gn 13:2, 5-18
Mt 7:6, 12-14

Wednesday
JUNE 24
The Nativity of St. John the Baptist
Is 49:1-6
Acts 13:22-26
Lk 1:57-66, 80

Thursday
JUNE 25
Weekday
Gn 16:1-12, 15-16 or 16:6b-12, 15-16
Mt 7:21-29

Friday
JUNE 26
Weekday
Gn 17:1, 9-10, 15-22
Mt 8:1-4

Saturday
JUNE 27
St. Cyril of Alexandria, Bishop and Doctor of the Church
Gn 18:1-15
Mt 8:5-17

Sunday
JUNE 28
Thirteenth Sunday in Ordinary Time
Wis 1:13-15; 2:23-24
2 Cor 8:7, 9, 13-15
Mk 5:21-43 or 5:21-24, 35b-43

 What is the proper way to treat sacred art in church? It upsets me to see that people place hymnals, pamphlets, plants, and other objects at the base of a sacred statue.

Catholics are a sacramental people. We use objects and works of art to reveal and remind us of God's presence and love acting in our lives. So we should respect statues, paintings, images, and sacred art. These items are valuable and make our churches beautiful. Sacred art helps us to enter into prayer. We do not adore these items as idols, but they help us to meditate and contemplate on God.

Therefore, we should respect the sensibilities of other people. Too many items around a work of art may distract people or even damage the art. So everything should be kept in its right place. For example, hymnals belong in their proper place.

On the other hand, items near the art may enhance our prayer experience. A prayer card that is associated with a statue may be nearby, or flowers may enhance the beauty of the art. But this should always be done tastefully and with the parish's permission.

In this way, we keep God's house clean and in order. Everything has a reason for where it is, and everything should be in its proper place.

FR. DON KIRCHNER, CSSR
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Twelfth Sunday in Ordinary Time B 1
Job 38:1, 8-11

The Mystery of Suffering

As one generation passes to the next, we figure out more and more about life. Technological advances continue at record pace. Teenagers communicate through mediums their parents could only have dreamed about. The mysteries of the world are being unlocked.

Some people set science and religion at odds. When they could not figure out cures for illnesses, the management of energy, or the translation of languages, people assigned these mysteries to the wisdom of God. But in time, the mysteries became less mysterious. Human wisdom advanced. To some, it seemed that God was not as responsible as they once thought. To others, explanations for the mysteries of the universe strengthened their belief in God, who created and rules over all.

Job wanted an explanation. He didn't want algebra, calculus or engineering. He just wanted to know why so many catastrophes had befallen him. He lost his family, his property, and his health. He wanted to know why.

Job didn't get the answer he wanted. God basically told him, "I could explain it, but you wouldn't understand it." Instead he heard how God gave birth to the sea, wrapping it with clouds and darkness, and keeping it from spilling over the land. God set limits for the sea and fastened the bar of its door. Job could only conclude that God must know what is best. Job may never know the reasons, but he trusts that God does.

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Twelfth Sunday in Ordinary Time B 2
2 Corinthians 5:14-17

Alive for Christ

If we lived for ourselves, we would give little thought to others. We would spend only on our own desires and not on the needs of others. We would limit family activities to the ones we enjoy. We would not give away money or possessions beyond the deductions that lower our taxes. We would build up the economy at home, even if it meant that people abroad starved or suffered from AIDS. Living for ourselves would be costly to others.

Paul says we should live for Christ. People in his day **were sadly living for themselves. In Paul's view, they were "dead". Yes, they were breathing, but they were morally dead.** Paul said Christ died for all in order to bring life to those who had died. Yes, he would bring eternal life to the physically dead, but Christ would also bring interior life to the morally dead.

If we live for Christ, we will live for others. We will think not just of ourselves, but of the whole community. We will care about our neighbor, our municipality, and all the countries of the world. We will pay the taxes that improve life for others. We will lay down weapons that impoverish and kill. We will think differently about how we live.

"Whoever is in Christ is a new creation," Paul says. "The old things have passed away; behold, new things have come." We live for others. We live for Christ.

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Liturgical Roles

Weekend of June 27/28

5:00 p.m.

Altar Servers: Kevin Van Dorn, Erin Van Dorn, Jared Dunn

Extraordinary Ministers: Louise Perreault, Alice Thompson, Elizabeth Baldwin, Anni Labatte

Lectors: Dan Brenton, Ruth Sykes

Ushers: Joni Flanagan, Cora Podrang, Rachel Metruck, Bob Flanagan

Greeter: Al Perreault

Sacristan: Ruth Jablonka

8:00 a.m.

Altar Servers: Josh Soto,

Extraordinary Ministers: Eden Carter, Eric Miller, Nancy McCreary, Brendan Cauley

Lectors: Susi Evers, Don Dineen

Ushers: Jim Guris, Mike Logan, Cathy McKnight, Arnold Soto

Greeter: Kathy Cauley

Sacristan: Jean Jordan

Elijah Cup: Eden Carter

Coffee and Donuts: Stacie Schorzman, Steve Berthelette

10:30 a.m.

Altar Servers: Teresa Englehardt, Micayla Colwell, Matthew Flores

Extraordinary Ministers: Becky Bittakis, Bob Wall, Pam Wall, Jean Schlitt

Lectors: John Fay, Warren Cabral

Ushers: Patrick Sweeney, Mike Smith, Brian Prescott,

Greeter: Terri Turnbull

Sacristan: _____

Elijah Cup: Therese Sweeney

Coffee and Donuts: Tom Blossman, Karen Clayton

Victims Of Abuse: The Diocese of Pensacola-Tallahassee is committed to healing the hurting hearts of sexual abuse victims and has established Victims Assistance Coordinators who are experienced and trained counselors who are available to help persons who have been sexually abused. The Coordinator for the Pensacola/Ft. Walton Area is Louis Makarowski, Ph. D, P.A. (850) 477-7181.

Saint Peter Parish Prayer Chain: For prayer needs, please contact Susi Evers at saintpeterparishprayerchain@gmail.com or call her at 664-9165.

Hospitalized Parishioners: If you or a family member are hospitalized, please call the Parish Office, otherwise we have no way of knowing who in our parish is there.

In Your Daily Prayers, Please Remember our parishioners who are deployed and:

Monday Johanna Adam*, Charles Cummings*, Peter Cleary, Ashley Matyac, Steve Lange, Mike and Jeanne Trueting

Tuesday Lynn Graham*, Anthony Michael Merriquer, John Clark*, Bobby Stockbridge*, Stacie Tippett

Wednesday Gordon Pritchard*, James Smith*, Steve Powell*, Ken and Bette Dellner*, Caroline Frederick, Mario Donato*, Pam Holt

Thursday Gene and Pam Bauchwitz*, Robert Welniak, Frank Crowder*, Theresa Stegall, Harrison Bowie*, Connie Jordan, Lucille Kesler, Clare Van Zelfden,

Friday Lloyd Biehl*, Doug Babiak*, Sharon Lewis, Shannon Anderson, Betty Kever, Vera Thornburg*

Saturday Peter Adams*, Mary Anyel*, Joel Grieves*, Dan Brenton*, Skye Mahosky*, Gene Valentine*, Mary Valentine

Sunday **Maureen O'Neil*, Michael Adam*, Theresa Fowler***, Mary Beth Downer, Greg Babiak, Tony Kelly, Jeff Harp

*Indicates our parishioners.

[Please call the church office if you or a family member can be removed from this prayer list.](#)

Holy Land Pilgrimage November 2-10, 2015 \$3,248.00

Your journey of faith and renewal will bring you as close as humanly possible to the places where our ancestors in the faith experienced God, in the hope that you, too, will receive some of the blessings of this Holy Land.

You will see the home of Jesus, Mary and Joseph in Nazareth, where the Word of God became flesh. You will experience the beautiful land around the Sea of Galilee where Jesus performed miracles you will stand inside the tomb where he rose from the dead. The Scriptures will come alive for you in a way you cannot imagine when you journey to the land of Jesus' birth.



Life, by its very nature, is filled with storms. In more than one **Biblical account, we hear about Jesus calming a storm.** Today's Gospel from St. Mark reports one of these incidents. Jesus is asleep in a boat carrying the Apostles across the Sea of Galilee.

Presumably the storm was raging and was loud, but the Lord does not awaken. We might also imagine that the Apostles are yelling and making noise in an effort to combat the terrible weather, but that does not awaken Jesus. Certainly water in rain and waves is splashing on and into the boat, but He continues to sleep. However, when **they call to Him, "Teacher, do you not care that we are perishing?"** Jesus wakes up immediately and responds to the problem.

In the midst of the storms of our lives, we need to take the time to turn to God and ask for help. The Lord will respond. When He does, **we need to be prepared for the same question He poses to His Apostles, "Why are you terrified? Do you not yet have faith?" We must think of the many times in our lives when the Lord has blessed us, and kept us. Our faithful response to this love should be increased trust and a sense of stewardship of the gifts with which we have been blessed.**



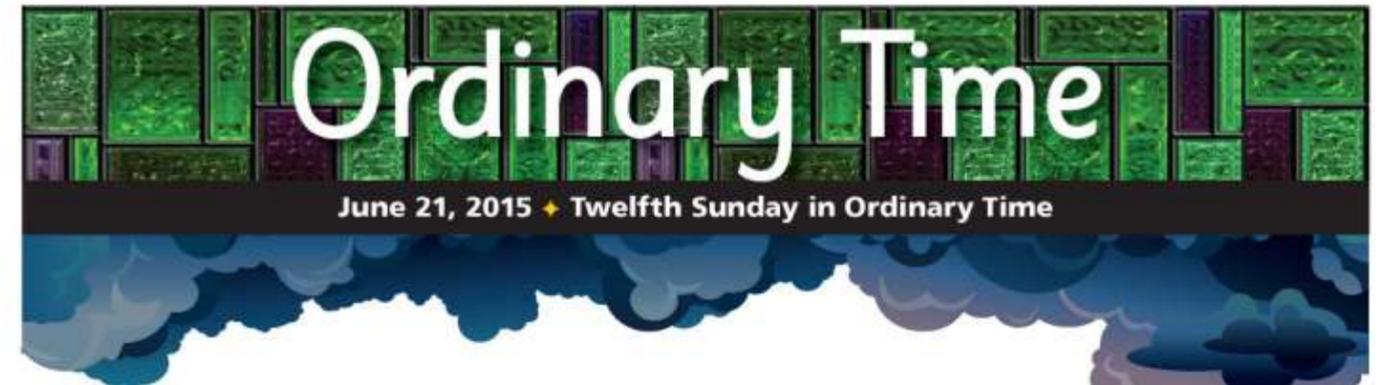
Living Stewardship Now

Have you ever repented of something but find the memory still haunts you? Match the memory to the opportunity. You left the Church? Join the hospitality committee. You committed adultery? Join a ministry serving engaged couples. You indulged in bad business practices? Join a parish job seekers group and help people find work.

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SonTreasure Island Vacation Bible School was lots of fun last week! The children enjoyed many hands-on activities as they learned about our greatest treasure, **God's amazing love for us.** Many thanks to the wonderful team of volunteers who gave generously of their time and resources to make this week successful and memorable for the children. Adult team: Stacy Fralic, Jenny Petriilo, Alice Thompson, Sharon Morley, Leisly Robles, Susi Evers, Deb Rasmussen, Mary Van Dorn, Liz Simmons, Ashley Zaleske, Michael Bauchwitz, and Colleen Gamer. Youth team: Alyssa and Austin Wise, Erin and Eric Van Dorn, Chase and Chance Spencer, Rachael and Heather Metruck, Zuzanna Ochal, Amelia Gobin, Killian and Kadi Casey, Aislynn Shore, Makayla McCleary and Emilia Haynes.



My brother, sister, and I learned to sail when we were young. Of all the lessons we had, the one I remember nearly verbatim was "Signs of an Approaching Storm." I can reel off the list as though it were yesterday: dark, low, fast-moving clouds, a sudden shift in wind direction and velocity, a sudden change in temperature.

To this day, when I experience any of these things, I close windows and make sure everything is inside. I think the apostles who were seasoned fishermen must have had similar training, and I have often wondered why they just didn't make for shore when they noticed the signs. But then I remember that some storms move in very quickly and, if you are in the middle of the sea, you can't make it to shore easily. The apostles may have decided to ride it out and then realized they could not.

It must have struck the apostles as odd that Jesus was peacefully asleep while they battled rising water and fierce wind. They were afraid of losing their lives. When they woke Jesus up, Scripture says that he "rebuked" the wind and the sea. The same word is used when Jesus casts out demons. The result is peace—at least on the sea or in the person who is possessed.

But for the disciples and for us, the act inspires awe and not a little anxiety: "Who then is this?" The answer unfolds for us throughout the Gospels. Jesus is Lord over the wind and sea, over all creation, and over us as well. In storm or calm, he brings his peace and shows us God's glory.

MARY KATHARINE DEELEY
sundaybulletin@liguori.org

Today's Readings

Jb 38:1, 8-11
2 Cor 5:14-17
Mk 4:35-41



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