



Recognizable Offering.....\$5,373.00  
Loose Cash ..... \$574.00  
Total Weekly Offering..... \$5,947.00  
Cath. Communication Campaign .... \$155.00  
Mass Attendance May 20/27 336



June 4 - June 10  
Monday .....Thanksgiving  
Wednesday.....Henry & Arlene Mauceri(liv)  
Thursday .....Barbara Kirschten(+)  
Friday .....Trey Corbitt(+)  
**Saturday**.....Marilyn Berthelette(+)  
Sunday .....St. Peter Parishioners(8:00 a.m.)  
.....Berta Hernández(liv)(10:30 a.m.)

**In Loving Memory** and lasting peace for all who have died, especially Louise Eleanor Gober, mother of our parishioner Chuck Gober. Pray for the consolation of her family as they mourn the loss of their loved one.

**THE LORD HEARS THE CRY OF THE POOR**  
For the month of May 2018.

Sharing and Caring: \$450.00  
Alms Dispensed: \$1,000.00



**Adoration**  
Thursday, June 7th, beginning with *Exposition* immediately after morning mass, the *Divine Mercy Chaplet* at 3:00 p.m., and ending with *Benediction* at 7:00 p.m.

**Come spend some prayer time listening to God's** voice leading you on the path that will bring you to Him.  
**"Have no anxiety at all, but in thanksgiving, make your requests known to God. Then the peace of God that surpasses all understanding will guard your hearts and minds in Christ Jesus."** Phil 4:6-7

**Young Adults Tacos and Tomahawks** Wednesday, June 13, 2018  
Local young adults will meet at Burrito del Sol for dinner and move on to The Ratchet Hatchet for a night of fun.  
R.S.V.P to [vincent.defabo@gmail.com](mailto:vincent.defabo@gmail.com) no later than June 6<sup>th</sup>

**Weekly Calendar of Events**

- 6/3 Corpus Christi Sunday  
Blood Drive - 8:30 a.m. - 12:30 p.m.  
K of C Pancake Breakfast  
Young Adults Brunch
- 6/4 Rosary after morning Mass  
VBS Decorating Party - 7:00 p.m.  
VBS Training - 6:30 - 9:00 p.m.
- 6/6 Legion of Mary - 8:30 a.m.
- 6/7 Rosary after morning Mass  
Adoration - 8:30 a.m. - 7:00 p.m.  
Divine Mercy Chaplet - 3:00 p.m.
- 6/10 Tenth Sunday in Ordinary Time



**VBS June 18-22**

For VPK - 5th grade children. Register at the Hospitality Cart. Cost is \$10 per child with a cap of \$30 per family.

VBS Volunteer Training will begin Monday, June 4, 2018 from 6:30 - 9:00 p.m. To volunteer to be a group leader or helper, please call or email Susie Rushlau for more information at 581-7263 or [dre@stpeter.ptdiocese.org](mailto:dre@stpeter.ptdiocese.org).

The VBS program is in need of donations and our VBS team would really appreciate your help. Pick a "canoe" or two from the "river rock" jar at the Hospitality cart and return the items listed on them by June 11<sup>th</sup>.  
VBS is only a couple of weeks away. Thanks for your help!

**Knights of Columbus Council 8910 Baby Bottle Campaign**  
Please collect spare change over the next few weeks & return this bottle on Father's Day Weekend. All proceeds will be donated to: Ronda Coon Women's Home & Navarre Pregnancy Resource Center  
For more information on these organizations you can go on line to: [www.rondacoonwomenshome.org](http://www.rondacoonwomenshome.org) or [www.prcofnavarre.com](http://www.prcofnavarre.com)  
If you would like to donate by check please make checks payable to: K of C Council 8910

**Liturgical Roles\***

Weekend of June 9/10

5:00 p.m.

Altar Servers: Kevin Van Dorn  
Extraordinary Ministers: Mary Van Dorn, Joanna Farnum, Alice Thompson, Teresa McClure, Ron Berthelette  
Lectors: Lynn Griggs, Jan Comstock  
Ushers: Cora Podrang, Eric Van Dorn, James Johansen  
Greeter: Liz Simmons  
Sacristan: Doug Hoover  
Elijah Cup: Teresa McClure

8:00 a.m.

Altar Servers: Emily Moore, Evan Moore  
Extraordinary Ministers: Kathy Stockbridge, Nanette Bell, Nancy McCreary, Jean Jordan,  
Lectors: Kathy Moore, Michael Moore  
Ushers: Eden Carter, Frank Schorzman, Gary Jordan  
Greeter: Maria Bridges  
Sacristan: Bobby Stockbridge  
Elijah Cup: Michael and Kathy Moore  
Coffee and Donuts: Richard Kalie

10:30 a.m.

Altar Servers: Jack Risher, Savannah Risher, Jay Risher  
Extraordinary Ministers: Penny Sweeney, Mike Brennan, Ray Schlitt, Jean Schlitt, Stacy Fralic  
Lectors: Cindy Day, Mark Day  
Ushers: Mike Sweeney, Jim Wise, Brian Prescott  
Greeter: Judy Holzschuh  
Sacristan: Petey Brennan  
Elijah Cup: Mike and Penny Sweeney  
Coffee and Donuts: Barry and Alicia Graham

Saint Peter Parish Prayer Chain: For prayer needs, contact Angela Zangerle at (808)295-2587 or email her at [stpeter.prayerchain@gmail.com](mailto:stpeter.prayerchain@gmail.com)

Hospitalized Parishioners: If you or a family member are hospitalized, please call the Parish Office, otherwise we have no way of knowing who in our parish is there.

*In Your Daily Prayers, Please Remember our parishioners who are deployed and:*

Monday Johanna Adam\*, Steve Lange, Carlos López

Tuesday Mary Eichler, Hiram Alaniz, Danny Labatte, Mike Kutcher, John Osborn\*

Wednesday Gordon Pritchard\*, Bette Dellner\*, Aurora Beard, Christian Irwin\*

Thursday Pam Bauchwitz\*, Connie Jordan, Lucille Kesler, Connie Batten

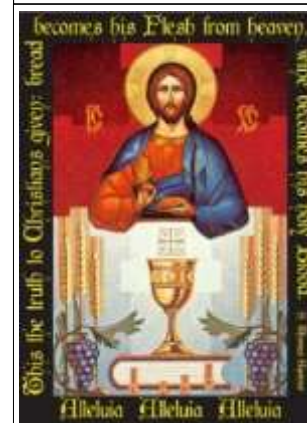
Friday Lloyd Biehl\*, Doug Babiak\*, Rick Zern\*, Chuck Gober\*, Cheryl Darby

Saturday Peter Adam\*, Mary Anyel\*, Harper Spear, Lois McGown

Sunday Ann Hart, Samara Gillespie, Jennifer Draper, Donnie Simmons\*

\*Indicates our parishioners.

*Please contact the church office if you or a family member can be removed from this prayer list.*



We have had three consecutive weeks of significant Solemnities—Pentecost, Trinity Sunday, and now the Solemnity of the Most Holy Body and Blood of Christ, better known by the name of **Corpus Christi** which translates from the Latin as the "Body of Christ." Clearly this is a celebration which brings our focus on the Eucharist, which is at the absolute center of our liturgy, and at the core of our Catholic faith. We have mentioned many times that all revolves around the Eucharist when we receive the real Body and Blood of the Lord. According to the Catechism of the Catholic Church (#1324), "The Eucharist is 'the source and summit of the Christian life.' The other sacraments, and indeed all ecclesiastical ministries and works of the apostolate, are bound up with the Eucharist and are oriented toward it. For in the blessed Eucharist is contained the whole spiritual good of the Church, namely **Christ himself.**"

The Eucharist should be the high point of our week, or even of our day. The author J.R.R. Tolkien (author of The Hobbit and The Lord of the Rings **trilogy**), who was a devout Catholic, once stated, "The only cure for sagging or fainting faith is Communion. Though always itself, perfect and complete and inviolate, the Blessed Sacrament does not operate completely and once for all in any of us. Like the act of Faith it must be continuous and grow by exercise. Frequency is of the highest effect. Seven times a week is more nourishing than seven times at intervals."

# Our Parish COMMUNITY

June 3, 2018

Most Holy Body and Blood of Christ (B)  
Ex 24:3-8  
Heb 9:11-15  
Mk 14:12-16, 22-26

## Jesus' Amazing Gift

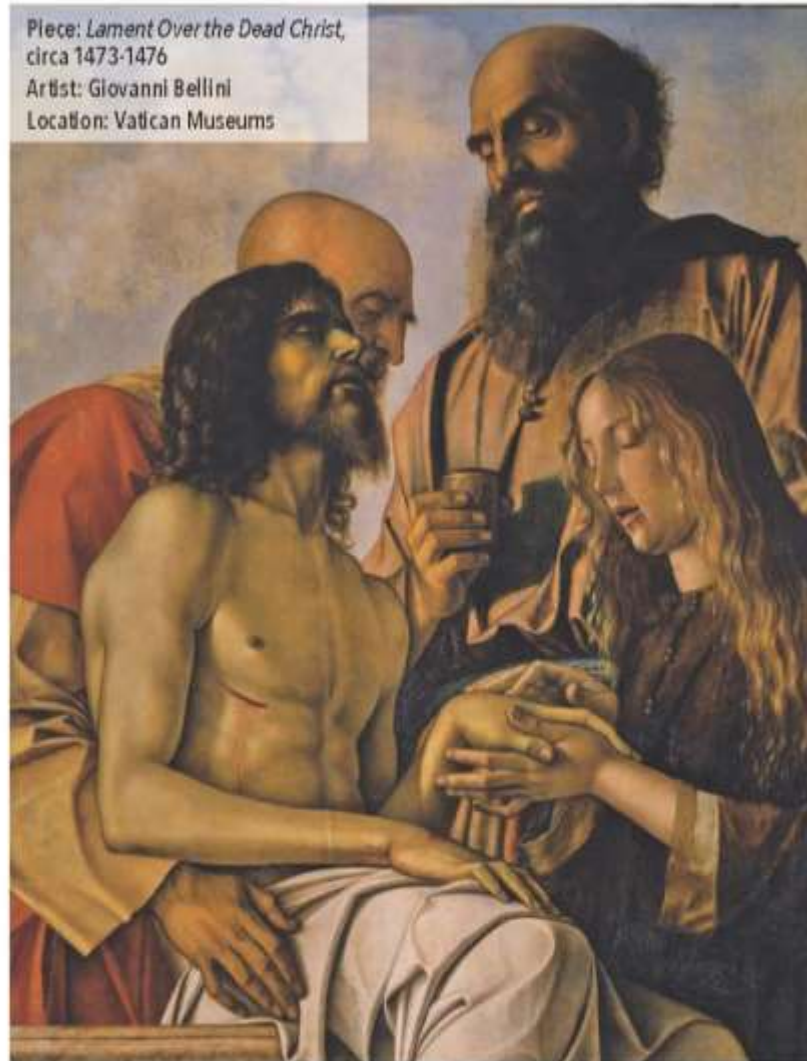
This beautiful painting shows the great care and reverence with which Joseph, Nicodemus, and Mary Magdalene place the body of Christ in the tomb. Yet it is also a symbol of the delicacy and devotion with which we should receive Jesus, who comes down to us on the altar at Mass.

His Body and Blood were shed to create a New Covenant, a new pact of love between God and people. In the Old Testament, God ordered that the blood of sacrificed animals be sprinkled on the people as a way to seal a pact with him, thus gaining forgiveness of their sins. As if to say, may I be as this calf or goat if I ever fail to obey and live up to your commands.

In the New Covenant, God sent his own Son to be the sacrificial victim to seal our covenant of love with the Father. Before the blood was sprinkled, we consume his Body and Blood in the Eucharist as Jesus commanded: Do this in memory of me. Take this, all of you, and eat. Take this, all of you, and drink. If goat blood could express a covenant in the Old Testament, how much more powerful to unite us with God is the blood of his only begotten Son! How much more powerful to forgive us and communicate God's overpowering love!

Jesus lays down his life sacramentally again in this Mass. Let us receive his Body and Blood with purity and devotion, aware of the amazing gift and the miracle that happens in our presence.

—Fr. Mark Haydu, LC



Piece: *Lament Over the Dead Christ*, circa 1473-1476  
Artist: Giovanni Bellini  
Location: Vatican Museums

### For Reflection

How well do I prepare my heart and mind to receive Jesus in the Eucharist?  
Do I take time to visit him in the tabernacle or adoration to show him my love and gratitude?

## Calendar

### Monday

June 4  
Weekday  
2 Pt 1:2-7  
Mk 12:1-12

### Tuesday

June 5  
St. Boniface,  
Bishop and Martyr  
2 Pt 5:12-15a, 17-18  
Mk 12:13-17

### Wednesday

June 6  
Weekday  
2 Tm 1:1-5, 6-12  
Mk 12:18-27

### Thursday

June 7  
Weekday  
2 Tm 2:8-15  
Mk 12:28-34

### Friday

June 8  
Most Sacred Heart  
of Jesus  
Hos 11:1, 5-4, 8c-9  
Eph 5:8-12, 14-19  
Jn 19:31-37

### Saturday

June 9  
Immaculate Heart of the  
Blessed Virgin Mary  
2 Tm 4:1-8  
Lk 2:41-51

### Sunday

June 10  
Tenth Sunday  
in Ordinary Time  
Gn 5:9-15  
2 Cor 4:15-5:1  
Mk 5:20-35

# Dear Padre,

## What is the Catholic belief in the Real Presence of the Eucharist?

Our belief in the Real Presence goes back to Jesus himself. Saint Paul describes the Last Supper: Jesus took bread and said, "This is my body." He took wine and said, "This cup is the new covenant in my blood." The Catholic Church has always believed that Jesus meant exactly what he said.

When confronted, Jesus did not water down his statements, although they were difficult to accept and beyond human understanding. Even Peter did not claim to understand. He simply accepted them on the authority of Jesus, who had "the words of eternal life."

Catholics have always believed in the Real Presence of Jesus, known traditionally as transubstantiation. This means that the "substance" of the



bread and wine becomes the "substance" of Christ's Body and Blood, while the appearances of bread and wine remain. When we receive Communion, we truly receive the Body and Blood, soul and divinity, of Christ, under the appearance of bread and wine (*Catechism of the Catholic Church*, 1373-1381).

Not all Christians believe in the Eucharist as Catholics do. Some deny that Christ is present at all, contending

that the bread and wine only symbolize the spirit and teachings of Jesus. There are many variations, and Catholics should carefully distinguish our Church's teaching from other opinions.

Bread and wine are changed by Christ into himself in a miracle of love we Catholics call, with awe and affection, the Blessed Sacrament.

Sundaybulletin@Liguori.org

From *Dear Padre: Questions Catholics Ask*, © 2003 Liguori Publications



## A Word From Pope Francis

*The Lord breaks his Body and pours out his Blood for all. Truly no division can withstand this sacrifice of communion; only the attitude of falsehood, of complicity with the evil one, can exclude one from it. No other indefensible gap can withstand the power of this broken Bread and this shed Blood.*

—General audience, November 11, 2015

*[Jesus said,] "This is my blood of the covenant, which will be shed for many."  
Mark 14:24*



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